# Campaign Finance Disclosure States State of South Dakota

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| nd em             | 204, Pierre, SD<br>ail images must<br>eek following th | 10:42<br>PM               |
|                   | general report and ll of page 1 and                    | d                         |
| ng this           | report.  |                           |
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| County, municipal and school candidates file in the office where you filed your nominating perition.   | -บบส |
|--|------|
| County, municipal and school candidates file in the office where you filed your nominating petition.  Statewide PACs, political party, ballot question and other committees file statement with the Secretary OF states and other committees file statement with the Secretary OF states and other committees file statement with the Secretary OF states and other committees file statement with the Secretary OF states and other committees file statement with the Secretary OF states and other committees file statement with the Secretary OF states and other committees file statement with the Secretary OF states and other committees file statement with the Secretary OF states and other committees file statement with the Secretary OF states and other committees file statement with the Secretary OF states and other committees file statement with the Secretary OF states and other committees file statement with the Secretary OF states and other committees file statement with the Secretary OF states and other committees file statement with the Secretary OF states and other committees file statement with the Secretary OF states and other committees file statement with the Secretary OF states and other committees file statement with the Secretary OF states and other committees file statement with the Secretary OF states and other committees file statement with the Secretary OF states and other committees file statement with the Secretary OF states and other committees file statement with the Secretary OF states and other committees file statement with the Secretary OF states and other committees file statement with the Secretary OF states and other committees file statement with the Secretary of states and other committees file statement with the Secretary of states and other committees file statement with the Secretary of states and other committees file statement with the Secretary of states and other committees and other committees are states and other committees and other committees are states and other committees and other com | TATE |
| of State's Office.   | (C   |
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| 57501-5070, fax to 605-773-6580 or email to kea.warne@state.sd.us Fax and email images must  | F    |
| contain the signature and the original must be filed in our office within one week following the   |      |
| date the fax/email was received.   |      |
| Check here if you are a legislative candidate filing a pre-primary or pre-general report and   |      |
| received and spent less than \$10,000. If so, you only need to complete all of page 1 and  |      |
| lines 2 and 7 on page 8 of this report.  |      |
| See pages 28-30 of the Guideline Book for specific instructions on completing this report.   |      |
| Name of Committee: Bob Stevens for Senate  |      |
| Complete Street and Postal Address: 1647 South Cleveland Avenue, Apt. 303  |      |
|  |      |
| Name of Person Making Report: Bob Stevens  |      |
| Daytime Phone Number: 334-8338 Evening Phone Number: 334-8338  |      |
| Email Address: bobstevensforsenate@sio.midco.net   |      |
|  |      |
| If you are a candidate, what office are you seeking:  District 14 Senate   |      |
| If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.  |      |
|  |      |
| Type of Campaign Statement: Pre-General  |      |
| Pre-election, year-end, mid-year(for ballot questions only), amendment, supplement or termination  |      |
|  |      |
| The following verification must be completed before submitting report.   |      |
| VERIFICATION OF PERSON MAKING REPORT   |      |
| I, Pat McMunigal (type name), certify that I have examined this report and to the b  | est  |
| of my knowledge and belief it is true, correct and complete. I also understand that failure timel and  |      |
| any statement, amendment, or correction required subjects the treasurer responsiblished to a wind  |      |
| penalty of fiftyu dollars per day for each day that the statement remains delinquent.  |      |
| al. Molan  |      |
| Date: 10/21/2008 SECRETARY OF STATE  |      |
| Date: 10/21/2008 SECRETARY   |      |

Signature of Treasurer

Revised June 2007

Ver 1.03

# Campaign Finance Disclosure Statement State of South Dakota

RECEIVED OCT 2 7 2008

S.D. SEC. OF STATE

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070, fax to 605-773-6580 or email to kea.warne@state.sd.us Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

|                          | the signature and t<br>the fax/email was i  | _            | i must be filed in (              | our office within one week to   | llowing   |
|--------------------------|---|--------------|-----------------------------------|---|---|
|                          | •   | less than \$ | 10,000. If so, you                | g a pre-primary or pre-general only need to complete all of pa  | *   |
| See page                 | s 28-30 of the Guide                        | eline Book   | for specific instruc              | tions on completing this report   |   |
| Name of                  | Committee:                                  | Bob Stev     | ens for Senate                    |   | тим <b>правот</b> подражно метам на том том сте том день убласту так подам на том стем. |
| Complet                  | e Street and Postal                         | Address:     | 1647 South Cleve                  | land Avenue, Apt. 303   |   |
| Name of                  | Person Making Re                            | eport:       | Bob Stevens                       |   | BANDANNINE VIIIN NAMES ON ESSEVERA ABBIE VIII INDESCRESSIVEL ME VIII CHE                |
| Daytime                  | Phone Number:                               | 334-8338     |                                   | Evening Phone Number:   | 334-8338  |
| Email A                  | ddress: bobstever                           | nsforsenate( | @sio.midco.net                    |   |   |
| If you ar                | e a candidate, wha                          | t office ar  | e you seeking:                    | District 14 Senate  |   |
| •                        | • ·   |              | •                                 | measure(s) the committee was<br>sure was supported or oppose  |   |
| • •                      | Campaign Stateme<br>on, year-end, mid-year( |              | Pre-General estions only), amenda | ment, supplement or termination   |   |
| The follo                | wing verification n                         | oust be co   | mpleted before su                 | bmitting report.  |   |
| VERIFIC                  | CATION OF PERSO                             | N MAKIN      | NG REPORT                         |   |   |
| of my kno<br>file any st | atement, amendmen                           | t, or correc | rrect and complete                | y that I have examined this rep<br>I also understand that failure<br>ects the treasurer responsible fo<br>statement remains delinquent. | to timely   |
| Date:                    | 10/21/2008                                  |              | Par M<br>Signature of Treasur     | unial   |   |

Revised June 2007

Ver 1.03

#### **Schedule A - Direct Contributions**

This schedule is used for reporting all direct contributions. You must keep a record of all contributors, but for this report you may combine all contributions of \$100 or less from individuals and enter this sum as unitemized contributions on the first line below. Any contribution of more than \$100 or aggregate during a calendar year from an individual and all contributions from political parties and PAC's must be entered as a separate item (itemized) giving the amount, name, residence address, city and state of the contributor. Any contribution from a federal political committee or political committee organized outside this state shall also include the name and internet website address of the filing office where the committee regularly files. Each type of contributor has their own section for itemization. This schedule may

#### **Unitemized Contributions from Individuals:**

Total of Itemized Contributions from Individuals:

\$5,958.43

\$3,375.00

**Itemized Contributions from Individuals:** 

| Name                                    | Residence Address  | Amount   |
|---|--|----------|
| Sue Nipe                                | 7014 West 56th Street, Sioux Falls, SD 57106             | \$120.00 |
| Mike and Cindy Huether                  | 2815 South St. Charles Lane, Sioux Falls, SD 57103       | \$250.00 |
| Joan Erickson                           | 1647 South Cleveland Avenue, Sioux Falls, SD 57103       | \$150.00 |
| John McIntyre                           | 3204 South Jefferson Avenue, Sioux Falls, SD 57105       | \$720.00 |
| David Paulsen                           | 8320 East Stoneridge, Wichita, KS 67206                  | \$250.00 |
| Jerry and Elaine Roberts                | 2204 East 1st Avenue, Sioux Falls, SD 57103              | \$250.00 |
| J. M. and S. C. Blake                   | 2516 South Clarkway Drive, Sioux Falls, SD 57105         | \$125.00 |
| Melvin and Phyllis Bell                 | 9335 East Center, #7B, Denver, CO 80247                  | \$500.00 |
| Sharon Bricker                          | 133 Arbor Glen Drive, Euless, TX 76039                   | \$200.00 |
| Jon Madland                             | 3710 East 13th Street, Sioux Falls, SD 57103             | \$200.00 |
| David and Becky Nelson                  | 3533 South Spencer Boulevard, Sioux Falls, SD 57103      | \$200.00 |
| John and Deborah Billion                | 1600 South 4th Avenue, Sioux Falls, SD 57105             | \$300.00 |
| Merle and Joan Moxnes                   | 1647 South Cleveland Ave, Apt 306, Sioux Falls, SD 57103 | \$110.00 |
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# **Schedule A - Direct Contributions (continued)**

**Itemized Contributions from Political Parties:** 

| Party Name                                  | Address                            | Amount   |
|---|------------------------------------|----------|
| Minnehaha County Democratic Party           | PO Box 1272, Sioux Falls, SD 57101 | \$150.00 |
| Minnehaha Democratic Forum                  | PO Box 942, Sioux Falls, SD 57101  | \$230.00 |
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|   |                                    | 000000   |
| Total Contributions from Political Parties: |                                    | \$380.00 |

Itemized Contributions from South Dakota Political Action Committees (PAC's) or South Dakota Candidate Committees - All contributions must be itemized.

| PAC Name                                       | Address  | Amount     |
|--|--|------------|
| Equality South Dakota                          | 928 8th Street, Brookings, SD 57006                      | \$625.00   |
| Action Committee for Ethanol                   | PO Box 184, Sioux Falls, SD 57101                        | \$25.00    |
| Majority Project                               | 2408 East Austin Street, Sioux Falls, SD 57103           | \$1,000.00 |
| Elaine Robert District 9 House Account         | 2204 East 1st Street, Sioux Falls, SD 57103              | \$200.00   |
| Electrical Workers Local 426                   | 3509 south Norton Avenue, Sioux Falls, SD 57105          | \$100.00   |
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| Total Contributions from South Dakota Politica | Action Committees and South Dakota Candidate Committees: | \$1,950.00 |

Itemized Contributions from Federal Political Action Committees or Political Action Committees and Candidate Committees organized outside of South Dakota. The internet website address of the filing office where the committee regularly files their campaign finance report must be listed.

| PAC Name                              | Internet Website Address                                  | Amount       |
|---------------------------------------|---|--------------|
| Feamster DRIVE                        | www.FEC.gov   | 200.00       |
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|                                       |   |              |
|                                       | l out-of-state Political Action and Candidate Committees: | \$200.0      |

**Total of All Direct Contributions:** 

\$11,863.43

| temized Contributions from Political Parties Continued: |  |        |  |  |
|---|--|--------|--|--|
| Party Name  | Address                                  | Amount |  |  |
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| otal Contributions from Political Parties:              |  | \$0.   |  |  |
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| emized Contributions from SD Politic                    | cal Action Committees (PAC's) Continued: |        |  |  |
| PAC Name  | Address                                  | Amount |  |  |
| FAC Name  | Address                                  | Amount |  |  |
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| PAC Name | Internet Website Address | Amount |
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#### Schedule B - In Kind Contributions

Report all non-cash contributions of goods or services and the estimated fair market value. If the contribution is from a federal political committee or political committee organized ourside this state, list the name and interent website address of the filing office where the committee regularly files their campaign finance report.

| Description of Non-Cash Contribution | Name and Residence Address or Name and Internet Website Address | Estimated Value |
|--------------------------------------|---|-----------------|
| Art/paintings                        | Don Bell, 733 Nevada Street, St. Croix Falls, WI 54024          | \$200.00        |
|                                      |   |                 |
|                                      |   |                 |
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|                                      |   |                 |
|                                      | Total of In Kind Contributions:                                 | \$200.00        |

#### Schedule C - Other Income

Use this schedule to report any refunds, rebates, interest earned, sale of property or other income which is not a direct contribution.

| Source of Income                        | Description of Income | Amount                                       |
|---|-----------------------|--|
| Karen Stevens                           | loan to campaign      | \$400.00                                     |
| 1647 South Cleveland Avenue, Apt. 303   |                       |  |
| Sioux Falls, SD 57103                   |                       |  |
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|   | Total:                | \$400.00                                     |

## Schedule D - Establishing and Administration of Committee/Solicitation Costs

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or soliciation costs of the political committee.

| Organization Name and Categorical Description for Direct Funds | Estimated Value |
|--|-----------------|
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| Total of Administration/Solicitation Costs: | \$0.00 |

# Schedule E - Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for **Expenses** Contributions Made to Candiates and Committees

| Expenses                                |   | Contributions Made to Candiates and Committees |                |  |
|---|---|--|----------------|--|
| Item                                    | Amount                                  | Name of Candidate or Committee                 | Amount         |  |
| Advertising                             |   | Turbak Berry for Senate                        | \$115.00       |  |
| Consulting                              |   | Tim Walz for Congress                          | \$75.00        |  |
| Postage                                 | \$878.45                                | South Dakota Democratic Party                  | \$112.00       |  |
| Printing                                |   | Matt McLarty for PUC                           | \$50.00        |  |
| Rent                                    | A. M. N.                                |  |                |  |
| Salaries                                |   |  |                |  |
| Telephone                               |   |  |                |  |
| Travel                                  | \$1,034.31                              |  |                |  |
| Utilities                               |   |  |                |  |
| Interest Paid                           |   |  |                |  |
|   |   |  |                |  |
| Miscellaneous                           | \$119.67                                |  |                |  |
| Photography                             | \$473.09                                |  |                |  |
| Office Supplies                         | \$591.46                                |  |                |  |
| Loan Karen Stevens                      | \$400.00                                |  |                |  |
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|   |   | Total Expenditur                               | es: \$9,977.86 |  |
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### Schedule F - Debts and Obligations Owed by Committee

This schedule is to report all of the committee's obligations which are incurred but unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation. You must include the terms, interest rate and repayment schedule of each loan and the nature of each obligation.

| Owed to - Lender's Name | Nature of Obligation or Terms of Loan   | Street Address, City and State | Amount |
|-------------------------|---|--------------------------------|--------|
|                         |   |                                | \$0.00 |
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|                         |   | Total Obligations:             | \$0.00 |

## Schedule G - Loans Owed to Committee

This schedule is to report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.

| reporting period must be itemized.                        |   |   | _                 |
|---|---|---|-------------------|
|   | Amount of Loan                          | Amount of Loan                          | Balance of Loan   |
|   | Made During the                         | Repaid During the                       | at the End of the |
|   |   |   |                   |
| Name of Recipient of Loan, Street Address, City and State | Reporting Period                        | Reporting Period                        | Reporting Period  |
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| <del></del>   | 40.00                                   | 40.00                                   | 20.00             |
| Totals:   | \$0.00                                  | \$0.00                                  | \$0.00            |

Net Loaned During Reporting Period:

\$0.00

## **Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period.

| 1.  | Amount on hand, if any, at the beginning of the reporting period:             |             | \$0.00      |
|-----|---|-------------|-------------|
| 2.  | Receipts  |             |             |
|     | Schedule A - Direct Contributions   | \$11,863.43 |             |
|     | Schedule B - In-Kind Contributions  | \$200.00    |             |
|     | Schedule C - Other Income   | \$400.00    |             |
|     | Schedule D - Establishing/Administration of Committee                         | \$0.00      |             |
|     | Total of all Receipts   | \$12,463.43 |             |
| 3.  | Total Monetary Receipts   |             | \$12,263.43 |
| 4.  | Candidate's Personal Contribution to Own Campaign                             |             | \$0.00      |
| 5.  | Monetary Loans to Candidate or Committee During Reporting                     | Period      | \$400.00    |
| 6.  | Monetary Loans Repaid During Reporting Period                                 |             | \$400.00    |
| 7.  | Expenditures - Schedule E   |             | \$9,977.86  |
| 8.  | Debts and Obligations Owed by Committee - Schedule F                          | \$0.00      |             |
| 9.  | Monetary Loans Made by the Committee During the Reporting Period - Schedule G |             | \$0.00      |
| 10. | Monetary Loans Repaid to Committee During the Reporting Period - Schedule G   |             | \$0.00      |
| 11. | Amount on hand at the close of this reporting period. *                       |             | \$2,285.57  |

<sup>\*</sup>Note: You cannot end the reporting period with a negative balance.

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.